TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

Brown County Sheriffs Office

4

Note: Due on or before 5th day of each month

December 5, 2022

| Note: Due on or before 5th day of each month | | | | | | | |
|--|---------------|----|--------------------------|---|-----|-----------------------------------|---|
| | Inmates House | | ed In County Contract | | | Local Inmates Housed Elsewhere | |
| | M | F | M | F | | M | F |
| a. Pretrial Class C Misdemeanant | | | | | | | |
| b. Pretrial Clas A & B | | | | | | | |
| Misdemeanant | 11 | 1 | | | | | |
| c. Convicted Misdemeanant | | | | | | | · |
| d. Felons Whose Penalty has been | | | | | | | |
| reduced to a Misdemeanor | | | | | | | |
| e. Bench Warrants | | | | | | | |
| (in-state only) | | | | | | | |
| f. Pretrial Felons (do not include | | | | | | | |
| Parole Violaters and State Jail Felons) | 40 | 17 | | | | | |
| g. Parole Violaters or Blue Warrants | 3 | 3 | | | | | |
| h. Parole Violaters with a New Charge | 16 | 3 | | | | | |
| i. Convicted Felons sentenced to | | | | | | | |
| county jail time | 1 | | | | | | |
| j. Convicted Felons sentenced to | | | | | | | |
| TDCJ (ID/Boot Camp/SAFP, White | | | | | | | |
| Warrant, PIA) | 9 | 3 | | | | | |
| k. Federal Inmates | | | | | | | |
| I. Pretrial State Jail Felons (SJF) | 18 | 2 | | | | | |
| m. Convicted SJF sentenced to | | | | | | | |
| county jail time | | 1 | | | | | |
| n. Convicted SJF sentenced to | | | | | | | |
| state jail time | 4 | 1 | | | | | |
| o. Others (specify) | 23 | 9 | 1 | 1 | | | |
| TOTAL | 125 | 40 | 1 | 1 | | | |
| p. Capacity (All County Facilities) | | | | | 196 | | |
| q. Paper-Ready Inmates (ID/Boot Camp | | | | | | | |
| White Warrant, PIA) less than 45 days | 4 | 1 | | | | | |
| r. Paper-Ready Inmates (ID/Boot Camp | | | | | | | |
| White Warrant, PIA) 45 days or longer | | | | | | | |
| s. Paper-Ready SAFP Inmates | | | | | | | |

December 12, 2022, (Exhibit #7)

TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

Brown County Sheriffs Office

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December 5, 2022

| t. List, by county the number of male and female inmates you are housing for a | another county. | | | |
|--|-----------------------------|----------------------|---|--|
| | Contract | | | |
| County | | М | F | |
| Brownwood PD | | 1 | 1 | |
| u. List, by county, the number of male and female inmates you are housing in a | another county. | | | |
| | | Local Ir housed e | | |
| County | | М | F | |
| No Inmates being housed in another county | | | | |
| v. Number of pregnant remales that were booked into your facility the pre | ceding month. | | 1 | |
| I certify that the above information is complete and accurate: | | | | |
| Sheriff's Signature | (325) 641-2 Phone Number | | | |
| James Stroope Chief of Enforcement | 12/12/2022 | 2/2022 | | |
| Typed Name | Date | | | |
| 1. Sa Jowers | (325) 641-2 | 202 | | |
| Report Prepared by: (print or type) | Phone Number | r | | |

(Form POP-2) Revised 9/2009

DUPLICATE AS NECESSARY

2

TEXAS COMMISSION ON JAIL STANDARDS

INMATES WITH IMMIGRATION DETAINER

For the Month of:

| | | | | for the month | | |
|---------------|------------------------|------|----------------------------------|-----------------|--------|--|
| Brown County | | | | 12/2022 | | |
| Part (a) | | , , | Due 5th day after the end of the | | | |
| Daily Immigra | tion detainer inmate o | ount | | Reporting Month | | |
| Date | Number | Date | Number | Date | Number | |
| 1 | 0 | 11 | 7 | 21 | 0 | |
| 2 | 0 | 12 | 7 | 22 | 0 | |
| 3 | 0 | 13 | 0 | 23 | 0 | |
| 4 | 0 | 14 | 0 | 24 | 0 | |
| 5 | 7 | 15 | 0 | 25 | 0 | |
| 6 | 7 | 16 | 0 | 26 | 0 | |
| 7 | 7 | 17 | 0 | 27 | 0 | |
| 8 | 7 | 18 | 0 | 28 | 0 | |
| 9 | 7 | 19 | 0 | 29 | 0 | |
| 10 | 7 | 20 | 0 | 30 | 0 | |
| | | | | 31 | 0 | |
| TOTAL PRISONE | | | | S | 56 | |

Part (b)

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\$50.00

(Jail budget divided by jail capacity divided by 365)

1. Per day cost of housing one inmate.

\$2,800.00

 Total cost of housing inmates with immigration detainer. (Total prisoner days X per day cost)

3. If applicable, you may indicate any extrordinary cost incurred in this reporting period associated

with a particular ICE detainee such as catastrophic medical care (i.e. cancer, heart attack, etc.)

| Inmate (First Initial, Last Mame) | Event | Total Cost |
|--|----------------------|------------------|
| | | |
| 2 | | |
| I certify that the above information is cor | mplete and accurate: | |
| | | |
| | | (325) 641-2202 |
| Sheriff's Signature | | Telephone Number |
| James Stroope Chief of En | torgement | 12/12/2022 |
| l Typed Name | | Date |
| Lise Jowers | | (325) 641-2202 |
| <u> స్పష్ట్రంటుంగ S</u> Report prepared by: (print or type) | | Telephone Number |

If not signed by the Sheriff, please submit a letter of authoriation, signed by the Sheriff, indicating the names of the individuals authorized to sign.

DUPLICATE AS NEEDED

Form ID-1 9/11

TEXAS COMMISSION ON JAIL STANDARDS MONTHLY PAPER-READY INMATE REPORT

| | | | | For the M | onth of: | |
|------------|------------------------|------|---|-----------------|----------|--|
| Brown | County Sheriffs Office | , | 12/2022 Due 5th day after the end of the | | | |
| Part (a) | | | | | | |
| Daily "Pap | per Ready" Inmate Cou | int | | Reporting Month | | |
| Date | Number | Date | Number | Date | Number | |
| 1 | 0 | 11 | 5 | 21 | 0 | |
| 2 | 0 | 12 | 5 | 22 | 0 | |
| 3 | 0 | 13 | 0 | 23 | 0 | |
| 4 | 0 | 14 | 0 | 24 | 0 | |
| 5 | 4 | 15 | 0 | 25 | 0 | |
| 6 | 4 | 16 | 0 | 26 | 0 | |
| 7 | 4 | 17 | 0 | 27 | 0 | |
| 8 | 5 | 18 | 0 | 28 | 0 | |
| 9 | 5 | 19 | 0 | 29 | 0 | |
| 10 | 5 | 20 | 0 | 30 | 0 | |
| | | | | 31 | 0 | |

Part (b)

1. During the reporting period, were there inmates for which all paperwork and processing had been completed for 45 days or longer? ☐Yes? ✓No? 0 2.On the last day of the period, how many of these from (b) 1 are still confined? 0 Part (c) 1.How many inmates became Paper-Ready during the Reporting Month? 1 0 2. How many inmates were released/transferred during the Reporting Month? certify that the above information is complete and accurate: (325) 641-2202 Shoriff's Signature Telephone Number James Stroope, Chief of Enforcement 12/12/2022 Typed Name Date L'isa Jowers (325) 641-2202 Telephone Number Report prepared by: (print or type)

If not signed by the Sheriff, please submit a letter of authoriation, signed by the Sheriff, indicating the names of the individuals authorized to sign.

DUPLICATE AS NEEDED

TEXAS COMMISSION ON JAIL STANDARDS

Pregnant Inmate Report

County: Brown

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Due by 5th day after the end of the reporting month.

Month: 12/5/2022 through 12/12/2022

Daily Inmate Count

| Date | Number | Date | Number | Date | Number |
|------|--------|------|--------|------|--------|
| 1 | 0 | 11 | 0 | 21 | 0 |
| 2 | 0 | 12 | 0 | 22 | 0 |
| 3 | 0 | 13 | 0 | 23 | 0 |
| 4 | 0 | 14 | 0 | 24 | 0 |
| 5 | 0 | 15 | 0 | 25 | 0 |
| 6 | 0 | 16 | 0 | 26 | 0 |
| 7 | 0 | 17 | 0 | 27 | 0 |
| 8 | 0 | 18 | 0 | 28 | 0 |
| 9 | 0 | 19 | 0 | 29 | 0 |
| 10 | 0 | 20 | 0 | 30 | 0 |
| | | | | 31 | 0 |

Form PIR-2 Effective 12/1/2019